NOMINATION FORM
M.D. Whiteker Excellence in Extension Award
and Outstanding New Specialist Award

AWARD: (check one) _______ Whiteker Award _______ Outstanding New Specialist

NOMINEE:
Name:______________________________________ Years in Extension: ________
Department or Program Area:____________________________________________

NOMINATION PROCEDURES:

1. Nomination packets should be submitted by January 24, 2011.
2. Submit a brief statement, not exceeding two pages, highlighting the specialist’s outstanding
   accomplishments. Be sure to address the main points under the selection criteria (below).
3. Submit a current vita.
4. You may attach two or three letters of support as evidence of accomplishments.
5. The nomination should be prepared to make a brief statement about the nominee (2-3 minutes)
   at the awards luncheon.

SELECTION CRITERIA:

1. Contribution to the development and implementation of educational program(s) or the
   Kentucky Cooperative Extension Service. (50 points).
   a. major program thrusts
   b. scope of accomplishments
   c. methods of educational delivery
   d. publications or other innovative educational materials developed
   e. cooperation with CES professionals (agents, specialists, administrators) and
      appropriate networking with other organizations.
2. Involvement in activities beyond the nominee’s program thrust(s). (30 points)
   a. participation and leadership roles at university, college, department and program levels
   b. involvement in classroom teaching and research projects
   c. state, regional, and national roles
   d. involvement in professional associations and societies
3. Professional and personal recognition. (20 points)
   a. professional awards and honors
   b. elected and appointed offices
   c. invited presentations and writings
   d. special assignments or consultation

NOMINATOR:
Name: __________________________________________________________________
Address: _________________________________________________________________
Phone: __________________________________________________________________
Date: ________________ Signature: __________________________________________

ATTACHMENTS: _____Nomination Statement _____Vita _____Supporting materials