

Kentucky 4-H Junior Achievement Report Supplemental Form



(Experiences in Other 4-H Projects)

Experiences in the 4-H _____ Project

The Kentucky 4-H Junior Achievement Form (4LD-05RC) is to be filled out as a record of your main 4-H project. One copy of this form is to be used for each additional 4-H project. Do not add extra pages for this project. In parts B and C, indicate the level and amount of participation by letter and number. For example, L3 C1 D1 indicates participation three times on the local level, once on the county level and once on the district or area level.

A. PROJECT SUMMARY SIZE AND SCOPE

Include a summary (outline) of all work done in this project. This may include size (quantity), scope (growth and variety), and income or savings, if applicable. Do not list project-related activities which are asked for in other sections of this report. List by years, first year first. The information for this section should be a summary of all project records in this project. Plan the use of space carefully and leave room to add information for the rest of the years you will be a junior in this project. Put totals in pencil and adjust yearly as appropriate.

Example:

| Year | Items Made | Amount | Annual Total |
|------|------------|--------|--------------|
| | | | |
| | | | |
| | | | |
| | | | |

Size and Scope

B. LEARNING EXPERIENCES IN THIS PROJECT

List your participation in demonstrations, talks, exhibits, radio and television appearances, newspaper articles written, tours, camps, judging events, field trips, or other learning experiences in this project.

Demonstrations and Talks

| Year | Title | Number in Audience | Level | Times Given | Award |
|------|-------|--------------------|-------|-------------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total

Exhibits

| Year | Title | What was exhibited? | Level(s) | Award |
|------|-------|---------------------|----------|-------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Total

Judging Events

| Year | Event | Level(s) | Award |
|------|-------|----------|-------|
| | | | |
| | | | |
| | | | |
| | | | |

Radio/TV Appearances, Newspaper Articles

| Year | Radio, TV, Newspaper | Topic | Level(s) |
|------|----------------------|-------|----------|
| | | | |
| | | | |
| | | | |
| | | | |

Total

Field Trips, Tours, Workshops, etc.

| Year | Type of Experience | Topic | Level(s) | Number of Times |
|------|--------------------|-------|----------|-----------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Total

